Ohio County Commission

Meeting Agenda

Tuesday, March 4, 2025 at 6:00pm

1500 Chapline Street, Suite 215, Wheeling, WV 26003

To listen remotely, dial (800) 201-5203 Enter Conference Code 262285

I. **Call To Order / Pledge of Allegiance**

II. **Delegations**

III. **Approval of Meeting Minutes**

A. Regular Meeting: Tuesday, February 18, 2025

IV. **Grants**

V. **Community Grants**

A. Ogden Newspers Wellness Weekend
B. Wheeling Park High School Hockey
C. Fort Henry Days

VI. **Unfinished Business**

VII. **New Business**

VIII. **Staff and Elected Official Reports**

A. County Administrator
B. Facilities Director
D. Emergency Services
    1. Sheriff
    2. EMA Director
    3. 911 Director
E. Finance
    1. Commitments
        a. Purchase Orders
        b. Contracts for Service
    2. Payables
    3. Unpaid Invoices
    4. Budget Revisions
F. Assessor
    1. Exonerations
    2. Certificate of Re-Entry

IX. **Commission Board Reports**

X. **Commissioner Comments**

XII. **Future Meetings**

Ohio County Commission, Tuesday, March 18, 2025 at 6:00 p.m.